

State of Louisiana Candidate's Report



FORM 102. CANDIDATE'S REPORT

Candidate: Ellen Hazeur

Date filed: 08/31/2010

Schedules

- Contributions [normal] (spreadsheet)
- In-Kind Contributions [normal] [spreadsheet].
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [gotmal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [ngrmal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet].

This report was electronically filed. Go to electronically filed reports to view.

| CANDIDATE'S REPORT | |
|---|--|
| 1. Qualifying Name and Address of Candidate | Office Sought (including title of office as we as parish, city, town and/or election district) |
| Ellen Hazeur | 1 |
| 5121 Easterlyn Circle | Clerk First City Court |
| New Orleans, Louisiana 70128 | Orleans New Orlcans |
| 3. Date of Primary 10/02/2010 | |
| This report covers 06/25/2010 thru 08/23/2010 | |
| 4. Type of Report: X 30th day prior to primary | |
| 5. FINAL REPORT if: | |
| Withdrawn | |
| Final after the election AND all loans and deb | ots paid |
| X Unopposed | |
| 6. Name and Address of Financial Institution: | 7. Name and Address of Treasurer: |
| Liberty Bank & Trust | Lisa Robinson-Hubbard |
| 7200 Crowder Blvd, | 11160 S. Idlewood Ct. |
| New Orleans, Louisiana 70127 | New Orleans, Louisiana 70128 |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES | SONLY |
| a. Name and address of principal campaign com | mittee |
| | <u></u> |
| b. Name and address of committee's chairperson | |
| | |
| | |
| 9. Name of Person Preparing Report: | ⇔&≬©N(D\MENIT |

AMENDMENT

Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 31st day of August, 2010.

Ellen M. Hazeur

5045929169

Signature of Candidate/Chairperson

Daytime Telephone

Lisa Robinson Hubbard

5045929164

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

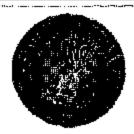
Candidate: Ellen Hazeur

Date filed: 08/31/2010

| RECEIFTS | This Perind |
|--|-------------|
| 1. Contributions (Schedule A-1) | 0.00 |
| 2. In-kind Contributions (Schedule A-2) | 0.00 |
| Campaign paraphernalia sales of \$25 or tess | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0.00 |
| DISBURSEMENTS | This Period |
| 9. Expenditures (Schedule E-1) | 52.14 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedult D) | 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 52.14 |
| FINANCIAL SUMMARY | Amount |
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 22698.50 |
| 15. Plus total receipts this period (Line 8 above) | 0.00 |
| 16. Less total disbursements this period (Line 13 above) | 52.14 |
| 17. Less in-kind contributions) (Line 2 above) | 0.00 |

AMENDMENT

| 18. Funds on hand at close of reporting period | 22646.36 | |
|--|-------------|--|
| INVESTMENTS | Amount | |
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 | |
| SPECIAL TRANSACTIONS | This Period | |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0.00 | |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above) | 0.00 | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 | |
| END SUMMARY | | |



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State of Louisiana Candidate's Report



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Candidate: Ellen Hazeur

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| CANDIDATE'S REPORT | | |
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| 1. Qualifying Name and Address of Candidate Ellen Hazeur 5121 Easterlyn Circle New Orleans, Louisiana 70128 | Office Sought (including title of office as well as parish, city, town and/or election district) Clerk First City Court Orleans New Orleans | |
| 3. Date of Primary 10/02/2010 This report covers <u>06/25/2010</u> thru <u>08/23/2010</u> | | |
| 4. Type of Report: X 30th day prior to primary | | |
| 5. FINAL REPORT if: Withdrawn Final after the election AND all loans and deb X Unopposed | ts paid | |
| Name and Address of Financial Institution: Liberty Bank & Trust 7200 Crowder Blvd. New Orleans, Louisiana 70127 | 7. Name and Address of Treasurer: Lisa Robinson-Hubbard 11160 S. Idlewood Ct. New Orleans, Louisiana 70128 | |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES a. Name and address of principal campaign com | | |
| b. Name and address of committee's chairperson | Ву: 🔀 | |
| 9. Name of Person Preparing Report: | 0 | |

Daytime Telephone:

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This 31st day of August, 2010.

Ellen M. Hazeur

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Signature of Candidate/Chairperson

Daytime Telephone

Lisa Robinson Hubbard

5045929164

Signature of Treasurer

Daytime Telephone

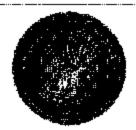
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| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 0.00 |
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| 6. Loans Received (Schedule B) | 0.00 |
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| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0.00 |
| DISBURSEMENTS | This Period |
| 9. Expenditures (Schedule E-1) | 52.14 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
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| END SUMMARY | | |



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